### Fort Ord Reuse Authority



100 12<sup>th</sup> Street, Building 2880, Marina, CA 93933 Phone: (831) 883-3672 ● Fax: (831) 883-3675 ● www.fora.org

## BOARD OF DIRECTORS MEETING 3:00 p.m. on Friday, May 14, 2010

# MONTEREY COLLEGE OF LAW Community Justice Center 100 Colonel Durham Drive \* Seaside

#### **AGENDA**

- 1. CALL TO ORDER AND ROLL CALL 3:00 P.M.
- 2. PLEDGE OF ALLEGIANCE
- 3. ACKNOWLEDGEMENTS
- 4. LEGISLATIVE SESSION PRESENTATIONS

**PRESENTATIONS** 

Congressman Sam Farr (17<sup>th</sup> Congressional District)

15<sup>th</sup> State Senate District

Senator Jeff Denham (12<sup>th</sup> State Senate District)

Assemblymember Anna Caballero (28<sup>th</sup> State Assembly District)

Assemblymember Bill Monning (27<sup>th</sup> State Assembly District)

- 5. ACKNOWLEDGEMENTS
- 6. PUBLIC COMMENT PERIOD: Members of the audience wishing to address the Board on matters within the jurisdiction of the Authority but not on the agenda may do so during the Public Comment Period. You may speak for a maximum of three minutes on any subject. Public comments on specific agenda items will be heard at the time the matter is being considered by the Board.

#### 7. CONSENT AGENDA ACTION

- a. April 9, 2009 board meeting minutes
- b. Preston Park Financing Memorandum of Agreement

#### 8. OLD BUSINESS

a. Habitat Conservation Plan ("HCP") – joint powers authority governance issue

**ACTION** 

b. Office of Economic Adjustment Grant – Veterans Cemetery Infrastructure Planning

**ACTION** 

#### 9. **NEW BUSINESS**

a. FORA FY 10-11 Preliminary Budget (Action in June)

**INFORMATION** 

b. Capital Improvement Program - Workshop/Presentation

**INFORMATION** 

#### 10. EXECUTIVE OFFICER'S REPORT

a. Administrative Committee report

INFORMATION

b. Legislative Committee report

**INFORMATION** 

c. Executive Officer's travel report

INFORMATION

i. Legislative hearing for AB 1791, Sacramento

ii. 2010 Federal Legislative Mission to Washington, DC

Fort Ord Reuse Authority investments – status report

**INFORMATION** 

e. Status update of outstanding receivables

INFORMATION

#### 11. ANNOUNCEMENTS AND CORRESPONDENCE

**12. CLOSED SESSION –** Preston Park Buyout Negotiating Authority

**ACTION** 

#### 13. REPORT OUT OF CLOSED SESSION BY AUTHORITY COUNSEL

#### 14. ADJOURNMENT

d.